

Cabinet

Agenda

Date: Tuesday, 7th May, 2013
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the meeting. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council.

Notice of questions need not be given in advance of the meeting.

Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions.

Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 1 - 8)

To approve the minutes of the meeting held on 2nd April 2013.

6. **Key Decision 54 - A6 to Manchester Airport Relief Road - Outcome of First Phase Consultation and Emerging Preferred Scheme** (Pages 9 - 46)

To consider a report on the outcomes of the first phase of the consultation on the A6 to Manchester Airport Relief Road which took place between October 2012 and January 2013 on junction options.

7. **Vision and Strategy for Economic Growth: East Cheshire - Engine of the North** (Pages 47 - 62)

To consider a report seeking approval for the East Cheshire- Engine of the North: Our Vision and Strategy for Economic Growth.

8. **Connecting Cheshire Project Update** (Pages 63 - 70)

To consider a report detailing the progress on the development and delivery of the Cheshire, Warrington & Halton Local Broadband Plan.

9. **Property Asset Transfer: Transfer of the Former Water Street School, Bollington** (Pages 71 - 80)

To consider a report seeking approval to the property asset transfer of the land and buildings known as the Former Water Street School, Bollington to the Bollington Initiative Trust.

10. **Development Company**

To consider a report recommending that Council set up a Development Company, wholly owned and controlled by the Council, to drive forward the development of the Council's land assets, for housing and economic growth.
(Report to follow)

THERE ARE NO PART 2 ITEMS